

ALABAMA COMMISSION ON HIGHER EDUCATION
FALL 2014 UNDERGRADUATE ENROLLMENT OF STUDENTS
ATTENDING ALABAMA PUBLIC TWO-YEAR AND FOUR-YEAR INSTITUTIONS
SORTED BY MAJOR

| Workforce Development Region 3 | # Undergrads | # First-Time Freshmen |
|---|---------------------|------------------------------|
| Grand Total | 9,119 | 2,326 |
| Major | | |
| General Studies. | 2,234 | 959 |
| Liberal Arts and Sciences/Liberal Studies. | 611 | 324 |
| Registered Nursing/Registered Nurse. | 524 | 53 |
| Undeclared/NotReported | 324 | 13 |
| Business/Commerce, General. | 322 | 73 |
| Administrative Assistant and Secretarial Science, General. | 240 | 66 |
| Biology/Biological Sciences, General. | 179 | 36 |
| Accounting. | 156 | 6 |
| Business Administration and Management, General. | 153 | 19 |
| Psychology, General. | 152 | 22 |
| Industrial Electronics Technology/Technician. | 151 | 69 |
| Physical Education Teaching and Coaching. | 148 | 13 |
| Elementary Education and Teaching. | 134 | 14 |
| Liberal Arts and Sciences, General Studies and Humanities, Other. | 129 | 27 |
| Electrician. | 124 | 45 |
| Mechanical Engineering. | 112 | 15 |
| Computer and Information Sciences, General. | 110 | 18 |
| Social Work. | 100 | 4 |
| Licensed Practical/Vocational Nurse Training. | 98 | 5 |
| Management Information Systems, General. | 97 | 7 |
| Multi-/Interdisciplinary Studies, Other. | 97 | 1 |
| Electrical and Electronics Engineering | 92 | 3 |
| Child Care and Support Services Management. | 91 | 30 |
| Cosmetology/Cosmetologist, General. | 89 | 42 |
| Criminal Justice/Safety Studies. | 88 | 8 |
| Welding Technology/Welder. | 85 | 50 |
| Multi-/Interdisciplinary Studies, General. | 81 | 2 |
| Civil Engineering, General. | 73 | 9 |
| Radio and Television. | 73 | 4 |
| Culinary Arts/Chef Training. | 64 | 25 |
| Family and Consumer Sciences/Human Sciences, General. | 63 | 5 |

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|---|---------------------|------------------------------|
| Heating, Ventilation, Air Conditioning and Refrigeration Engineering Technology/Technician. | 59 | 29 |
| Chemical Engineering. | 58 | 6 |
| Secondary Education and Teaching. | 58 | 7 |
| Health/Medical Preparatory Programs, Other. | 56 | 21 |
| Human Development and Family Studies, General. | 53 | 3 |
| Automobile/Automotive Mechanics Technology/Technician. | 51 | 32 |
| Speech Communication and Rhetoric. | 50 | 3 |
| Marketing/Marketing Management, General. | 48 | 7 |
| English Language and Literature, General. | 45 | 3 |
| Respiratory Care Therapy/Therapist. | 45 | 1 |
| History, General. | 44 | 1 |
| Finance, General. | 43 | 1 |
| Management Science. | 43 | |
| Teacher Education, Multiple Levels. | 43 | 2 |
| Restaurant/Food Services Management. | 42 | 2 |
| Public Relations/Image Management. | 41 | 2 |
| Human Development, Family Studies, and Related Services, Other. | 40 | |
| Nursing Assistant/Aide and Patient Care Assistant/Aide. | 40 | 15 |
| Dietetics/Dietitian. | 37 | 3 |
| Political Science and Government, General. | 37 | 1 |
| Tool and Die Technology/Technician. | 37 | 14 |
| Fine/Studio Arts, General. | 35 | |
| Mathematics, General. | 35 | 3 |
| Drafting and Design Technology/Technician, General. | 33 | 14 |
| Audiology/Audiologist and Speech-Language Pathology/Pathologist. | 30 | 2 |
| Sociology. | 30 | 6 |
| Special Education and Teaching, General. | 30 | 2 |
| Engineering, General. | 29 | 13 |
| Music, General. | 29 | 3 |
| Family Resource Management Studies, General. | 27 | 1 |
| Health Professions and Related Clinical Sciences, Other. | 27 | 5 |
| Chemistry, General. | 26 | 5 |
| Diesel Mechanics Technology/Technician. | 26 | 14 |

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|--|---------------------|------------------------------|
| Journalism. | 24 | 3 |
| Anthropology. | 23 | 1 |
| Apparel and Textiles, General. | 23 | |
| Interior Design. | 21 | |
| Athletic Training/Trainer. | 20 | 5 |
| Geology/Earth Science, General. | 20 | |
| Art/Art Studies, General. | 18 | 1 |
| Advertising. | 17 | |
| Animal Sciences, General. | 17 | 4 |
| Biomedical Sciences, General. | 17 | 3 |
| Business/Managerial Economics. | 16 | |
| Drama and Dramatics/Theatre Arts, General. | 16 | 2 |
| Autobody/Collision and Repair Technology/Technician. | 15 | 10 |
| Health/Health Care Administration/Management. | 15 | 1 |
| Physical Therapy Technician/Assistant. | 15 | 4 |
| Precision Metal Working, Other. | 15 | 6 |
| Rehabilitation and Therapeutic Professions, Other. | 15 | 4 |
| Kinesiology and Exercise Science. | 14 | 2 |
| Construction Engineering. | 13 | |
| Aerospace, Aeronautical and Astronautical/Space Engineering. | 12 | 1 |
| Dental Assisting/Assistant. | 12 | 2 |
| Industrial Mechanics and Maintenance Technology. | 12 | 6 |
| Radiologic Technology/Science - Radiographer. | 12 | |
| Communication and Media Studies, Other. | 11 | 1 |
| Health and Physical Education/Fitness, Other. | 11 | 1 |
| Music Teacher Education. | 11 | 4 |
| Parks, Recreation, Leisure, and Fitness Studies, Other. | 11 | |
| Physics, General. | 11 | 2 |
| Geography. | 10 | |
| Criminal Justice/Law Enforcement Administration. | 9 | 5 |
| Environmental Science. | 9 | 1 |
| Health Information/Medical Records Technology/Technician. | 9 | 2 |
| Pre-Law Studies. | 9 | 2 |
| Engineering Technology, General. | 8 | 5 |

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|---|---------------------|------------------------------|
| Metallurgical Engineering. | 8 | |
| Vehicle Maintenance and Repair Technologies, General. | 8 | 4 |
| Emergency Medical Technology/Technician (EMT Paramedic). | 7 | 2 |
| Engineering Technologies and Engineering-Related Fields, Other. | 7 | 2 |
| Health and Physical Education/Fitness, General. | 7 | |
| International Relations and Affairs. | 7 | |
| Office Management and Supervision. | 7 | 3 |
| Spanish Language and Literature. | 7 | |
| Architectural Engineering. | 6 | |
| Business Administration, Management and Operations, Other. | 6 | |
| Clinical/Medical Laboratory Technician. | 6 | 1 |
| Foreign Languages and Literatures, General. | 6 | |
| Health Services/Allied Health/Health Sciences, General. | 6 | 3 |
| Health Teacher Education. | 6 | 2 |
| Marine Biology and Biological Oceanography. | 6 | 1 |
| Sport and Fitness Administration/Management. | 6 | |
| African-American/Black Studies. | 5 | |
| Computer Science. | 5 | 4 |
| Education, General. | 5 | 4 |
| Education, Other. | 5 | |
| Microbiology, General. | 5 | |
| American/United States Studies/Civilization. | 4 | |
| Automotive Engineering Technology/Technician. | 4 | 2 |
| Bioengineering and Biomedical Engineering. | 4 | 2 |
| Building/Construction Finishing, Management, and Inspection, Other. | 4 | 1 |
| Computer Engineering, General. | 4 | 1 |
| Dance, General. | 4 | |
| Early Childhood Education and Teaching. | 4 | 1 |
| Forestry, Other. | 4 | 1 |
| Information Technology. | 4 | |
| Mass Communication/Media Studies. | 4 | |
| Parks, Recreation and Leisure Facilities Management, General. | 4 | |

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|--|---------------------|------------------------------|
| Public Administration and Social Service Professions, Other. | 4 | |
| Social Sciences, General. | 4 | |
| Veterinary/Animal Health Technology/Technician and Veterinary Assistant. | 4 | 2 |
| Art History, Criticism and Conservation. | 3 | |
| Cosmetology and Related Personal Grooming Arts, Other. | 3 | 2 |
| Criminal Justice/Police Science. | 3 | 1 |
| Food Science. | 3 | 2 |
| Funeral Service and Mortuary Science, General. | 3 | |
| Horticultural Science. | 3 | |
| Human Resources Management/Personnel Administration, General. | 3 | 1 |
| Nursing Practice. | 3 | |
| Nutrition Sciences. | 3 | 1 |
| Philosophy. | 3 | |
| Radio and Television Broadcasting Technology/Technician. | 3 | |
| Religion/Religious Studies. | 3 | 1 |
| Speech-Language Pathology/Pathologist. | 3 | |
| Accounting Technology/Technician and Bookkeeping. | 2 | |
| Arts, Entertainment, and Media Management, General. | 2 | 1 |
| Biological and Physical Sciences. | 2 | |
| Biological/Biosystems Engineering. | 2 | |
| Commercial and Advertising Art. | 2 | |
| Corrections and Criminal Justice, Other. | 2 | |
| Court Reporting/Court Reporter. | 2 | |
| Design and Visual Communications, General. | 2 | |
| Diagnostic Medical Sonography/Sonographer and Ultrasound Technician. | 2 | 1 |
| Forensic Chemistry. | 2 | 1 |
| Forest Sciences and Biology. | 2 | 1 |
| Hospitality Administration/Management, General. | 2 | |
| Kindergarten/Preschool Education and Teaching. | 2 | |
| Logistics, Materials, and Supply Chain Management. | 2 | |
| Massage Therapy/Therapeutic Massage. | 2 | 1 |
| Mathematics Teacher Education. | 2 | |
| Parks, Recreation and Leisure Studies. | 2 | |

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|--|---------------------|------------------------------|
| Physical Sciences. | 2 | |
| Plumbing Technology/Plumber. | 2 | 1 |
| Public Health, General. | 2 | |
| Sign Language Interpretation and Translation. | 2 | |
| Special Education and Teaching, Other. | 2 | 1 |
| Technical Teacher Education. | 2 | |
| Truck and Bus Driver/Commercial Vehicle Operator and Instructor. | 2 | 1 |
| Agricultural Economics. | 1 | 1 |
| Agriculture, Agriculture Operations, and Related Sciences, Other. | 1 | 1 |
| Agronomy and Crop Science. | 1 | |
| Airline/Commercial/Professional Pilot and Flight Crew. | 1 | 1 |
| Aquaculture. | 1 | |
| Architecture. | 1 | 1 |
| Civil Engineering Technology/Technician. | 1 | 1 |
| Clinical Laboratory Science/Medical Technology/Technologist. | 1 | |
| Construction Engineering Technology/Technician. | 1 | |
| Dental Hygiene/Hygienist. | 1 | |
| Education/Teaching of Individuals with Speech or Language Impairments. | 1 | 1 |
| Educational Assessment, Testing, and Measurement. | 1 | |
| Fire Services Administration. | 1 | |
| Health and Wellness, General. | 1 | |
| Health Information/Medical Records Administration/Administrator. | 1 | |
| Industrial and Product Design. | 1 | |
| Industrial Engineering. | 1 | |
| Industrial Technology/Technician. | 1 | |
| Information Science/Studies. | 1 | 1 |
| Interior Architecture. | 1 | |
| Legal Assistant/Paralegal. | 1 | |
| Manufacturing Engineering Technology/Technician. | 1 | |
| Materials Engineering. | 1 | |
| Neuroscience. | 1 | |
| Occupational Therapist Assistant. | 1 | |

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|--|---------------------|------------------------------|
| Pharmacy Technician/Assistant. | 1 | |
| Physical Sciences, Other. | 1 | 1 |
| Polymer/Plastics Engineering. | 1 | |
| Poultry Science. | 1 | |
| Public Administration. | 1 | |
| Purchasing, Procurement/Acquisitions and Contracts Management. | 1 | |
| Rhetoric and Composition. | 1 | |
| Wildlife, Fish and Wildlands Science and Management. | 1 | |



SOURCE: Alabama Statewide Student Database

March 2015

Workforce Development Region 3 includes: Bibb, Fayette, Greene, Hale, Lamar, Pickens, and Tuscaloosa counties.